

ACOUSTIC JAM CAMPING MEET-UP

Deer Valley Meadows, August 16-21, 2026

Registration Form

Deadline August 3

Name(s) in your party: _____

Email _____ Cell# _____ Hometown: _____

Emergency Contact Name _____ EC Cell # _____

A) Accommodation Option 1: Camping

Camping Unit Description _____ or tent(s) _____

License Plate# _____ Vehicle make/model _____

Power preference for site (circle): 30 AMP or 15 AMP or No power needed

Circle **2 or more** consecutive nights for your stay:

Sunday 16th Monday 17th Tuesday 18th Wednesday 19th Thursday 20th

Total nights _____ **x \$40/night = Camping Fee** _____

A) Accommodation Option 2: Dorm Cabins

Male Dorm: # of beds _____ Female Dorm: # of beds _____

Circle 2 or more consecutive nights for your stay:

Sunday 16th Monday 17th Tuesday 18th Wednesday 19th Thursday 20th

Total nights _____ **x \$40/night x # _____ of beds = Total Dorm Fee** _____

B) Would you like to purchase Catered Meals? (Circle) YES or NO

Option B1: \$295 = 14 meals, Sunday Supper to Friday Breakfast

Option B2: Select meals below by indicating the # of guests in your party at each sitting:

Meal Category	Sun	Mon	Tues	Wed	Thu	Fri	# of each category of meal	Subtotals
Breakfasts							\$19 x # _____ of breakfasts	= _____
Lunches							\$19 x # _____ of lunches	= _____
Suppers							\$24 x # _____ of suppers	= _____

Add up (A1 or A2) + (B1 or B2) and e-transfer total to info@albertafiddlers.com

B2) Total Meal Fee: 

E-transfer date _____ **E-transfer amount** _____

I have read and I acknowledge the Acoustic Jam Camping Guidelines on the ASF website.

Signature: _____

Scan or snap a photo of your registration and email to troybgates@hotmail.com