## WHISPERING HILLS COUNTRY MUSIC SPONSORSHIP APPROVAL 2023

## SUBMIT ALL APPLICATIONS BY EMAIL to: E-MAIL mo305et@telus.net

If you don't have email you can send your application in the mail to:
MARY OLSON: SPONSORSHIP CHAIR. #305-4709-47TH ST. ATHABASCA AB T9S IR2

Call Mary with scholarship questions: 780-675-5516

| NAME  |  |   | (print)   |
|---|--|---|---|
| ADDRESS   | CITY   | POSTA   | L CODE  |
| PHONE   |  |   |   |
| NAME & address (if different than all   | bove) of PARENT/GUARI  | DIAN  |   |
| MUSICAL EXPERIENCE  |  |   | AGE   |
| STUDENT IS RECOMMENDED, N<br>a music teacher, school teacher, ch<br>permission to use their name).  |  |   |   |
| NAME of person nominating yo  | ou   | A - 115 C - 199   | (print)   |
| SIGNATURE of person nominati  | ing you  |   |   |
| ADDRESS   | CITY   | PO  | STAL CODE   |
| PHONE   | e-mail   |   |   |
| WHAT IS THE NAME OF THE MUPOSTAL ADDRESS of the camp: PHYSICAL ADDRESS of the camp DATE OF CAMP (**very Important) (If your application is approved the | DEFENDATES PORTES PORTE | 7-55326 KG-R<br>39017 RANGE ROAS<br>(APP MUST BE R'CCC 30 | RTA SOCIETY OF FIDDLERS  3.223 STURGEON COUNTY, AB  230 ALIX, AB. 117825B  DAYS BEFORE START OF CAMP) |
| DATE RECEIVED   | APP  | ROVAL DATE  |   |
| This form was approved at an AGM ( 2017) by   | the Whispering Hills Country Musi  | c Association Cert.# 50326951.                            |   |
| SIGNED: SPONSORSHIP CHAIR :   | :  | MARY OLSON  | WHCMA (with signing authority)  |
| Second SIGNATURE (signing author  | ority WHCMA)   |   |   |

WHISPERING HILLS COUNTRY MUSIC ASSOCIATION EST. March 1985 Cert.#50326951:

## Guidelines for Sponsorship to Alberta Music Camps: April,2012. Revised 2013.

Introduction: The following guidelines, being in agreement with several of our association objectives, are to guide in the distribution of WHCMA funds, as they become available, to assist with music instruction & enjoyment for young Albertans. Sponsorships are being made available to young persons, 18 years of age and younger, to attend musical instruction programs at various music camps throughout Alberta. Camps of particular interest will be those in Alberta, who have a favorable track record of several years, and whose focus is on musical instrument and voice training for Country, Folk, and Canadian Heritage Music.

**ELIGIBILITY CRITERIA:**To be eligible to receive sponsorship to music camp, applicants: a. Must be nominated, recommended and supported by a responsible adult. b. Must have paid the camp registration, and be accepted by the camp. c. Must not have received subsidy from the Whispering Hill Country Music Association to any other music camp in the current year. \*NEW 2013- May apply for this scholarship three times only.

**DECISION MAKING COMMITTEE:** a. Composed of two persons selected for two-year terms from WHCMA membership. e.g. the treasurer and a sponsorship chair chosen from the membership at large. If any conflict of interest arises/and or question the WHCMA president is to be consulted. b. Sponsorship chair must notify applicant and give a copy of all approved applications to the WHCMA president. c. Decisions are final.

**NUMBER & VALUE OF SPONSORSHIPS:** a. A total of 25 per year, on a first come, first serve basis, at \$250 each, for music instruction only, that is \$6250 per year. b. At a rate of one per year, per applicant. c. CUT-OFF DATES FOR APPLICATIONS WILL BE 30 DAYS PRIOR TO CAMP DATES. d. Payment of approved funds will be made by WHCMA on behalf of the applicant, by cheque, directly to the appropriate camp.

**FURTHER:** All applicants must be Alberta residents. Consideration will be given primarily to applicants under 18 years of age, but in exceptional circumstances, others may be accepted. Chaperones will not be considered for sponsorship. Upon completion of the classes, the camp will be asked to advise WHCMA of the applicants attendance and satisfactory completion of their program. Such information is to be considered only when approving any future subsidy requests by that participant.